# THE PROCESSION OF GREAT AND HOLY PALM SUNDAY IN THE DOMESTIC CHURCH

You are encouraged to begin your procession in your icon corner or some other suitable place for prayer in your home. Everyone is encouraged to find a branch from the yard to carry. A flowering branch would be especially fitting.

Prepare the 'route' for your procession, clearing away anything that might trip you, and making the way beautiful for the Lord. If possible, you are encouraged to take your procession outdoors, either in your yard, or around your neighborhood block depending on what is allowed in your location.

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. Amen.

Glory to You, Christ God our hope, glory to You.

Heavenly King, Consoler, Spirit of Truth, present in all places and filling all things, the Treasury of Blessings and the Giver of Life: Come and dwell in us, cleanse us of all stain, and save our souls, O Good One.

Holy God! Holy Mighty One! Holy Immortal One! Have mercy on us. (3 times)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

All-Holy Trinity, have mercy on us. Lord, forgive us our sins. Master, pardon our transgressions. Holy One, look upon us and heal our infirmities for Your Name's sake.

Lord have mercy! (3 times)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Our Father, who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

*Leader:* For Thine is the Kingdom and the power and the glory, of the Father and the Son and the Holy Spirit; now and ever and unto ages of ages.

R: Amen.

Lord have mercy! (12 times)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

#### Leader:

Come, let us worship, our King and bow down before Him! (Metany)

Come, let us worship Christ God, our King, and bow down before Him! (Metany)

Come, let us worship Christ, our King and our God, and bow down before Him! (Metany)

#### PSALM 121

I was happy when they said to me: "Let us go to the house of the Lord."

Our feet stood within your courts, Jerusalem, Jerusalem built as a city whose people are as one.

For there did the tribes go up, the tribes of the Lord

as it was decreed to Israel to give thanks to the name of the Lord.

For there have been placed thrones for judgment, thrones for the house of David.

Pray, then, for the peace of Jerusalem, and may prosperity be with those who love you.

May peace be within your walls, and prosperity upon your towers.

For the sake of my brethren and my friends, I have indeed asked peace for you.

For the sake of the house of the Lord our God, I have earnestly sought your good.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Alleluia, alleluia, alleluia, glory to you, O God (3 times)

O our hope, glory to you! O our hope, Lord, glory to You!

### THE GOSPEL

Leader: The Holy Gospel according to Matthew

#### R. Glory to you, O Lord glory to you!

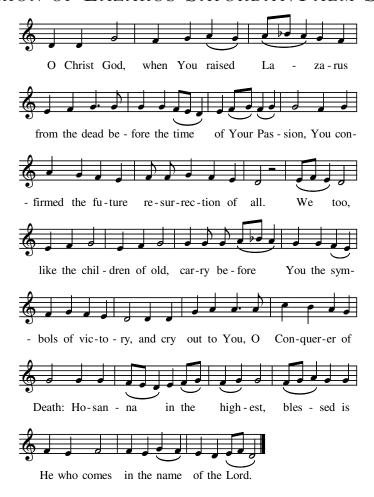
And when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee." But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouth of babes and sucklings thou hast brought perfect praise'?" And leaving them, he went out of the city to Bethany and lodged there. (Matthew 21: 1-11, 15-17)

# R. Glory to you, O Lord glory to you!

## TROPARION OF LAZARUS SATURDAY/PALM SUNDAY



#### Begin your procession, using the following texts. Music for the Great Doxology is in a separate PDF.

Glory to You, O Giver of Light!

Glory to God in the highest, peace on earth, and good will among men!

We praise You, we bless You, we worship You, we glorify You,

we give thanks to You for The splendor of Your glory.

O Lord King, O heavenly God: Father Almighty!

O Lord, Only-Begotten Son: Jesus Christ; and You: All Holy Spirit.

O Lord God, O Lamb of God, O Son of the Father, who take away the sin of the world, have mercy on us;

O You who take away the sins of the world!

Accept our supplication, O you who are enthroned

at the right hand of God the Father and have mercy on us!

For You alone are holy, You alone are the Lord Jesus Christ, in the glory of God the Father. Amen.

Every day will I bless You and sing to Your name, always and for ever and ever.

Deign, O Lord, to keep us this day without sin.

Blessed are You, O Lord, God of our Fathers:

praised and glorified is your name for ever and ever. Amen.

O Lord, let your mercy rest upon us, for we have placed our trust in You.

Blessed are You, O Lord, teach me Your statutes. (3 times with metanies)

O Lord, You have been for us a refuge from age to age.

I said: "Lord, have mercy on me and heal my soul, for I have sinned against You."

O Lord, to You I come for shelter: teach me to obey Your will, for You are my God.

For with You is the fountain of life, and in Your Light we shall see light.

Extend your mercy upon those who confess You:

Holy God! Holy Mighty One! Holy Immortal One! Have mercy on us. (3 times)

Glory be to the Father, and to the Son, and to the Holy Spirit, now and always and for ever and ever. Amen.

Holy Immortal One! Have mercy on us!

Holy God! Holy Mighty One! Holy Immortal One! Have mercy on us.



# Process back to your icon corner.

Leader: O holy Lord who dwell on high and yet behold the things below; who look upon all creation with your all-encompassing eye: to You do we bow in spirit and in body, and to You do we pray, O Holy of Holies. Extend your invisible hand from your holy dwelling-place and bless us all. If we have sinned, willfully or not, do You being God, forgive us in your goodness and in your love for mankind, and give us all Your good things from the earth and from above. For it behooves you to be merciful and save us, O our God. And we render glory to You, Father, Son and Holy Spirit, now and always and for ever and ever. R. Amen.

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. Amen.

Following your procession, you are encouraged to pray the Typika service together, or to participate in one of services being offered online throughout the eparchy.